

# Camp Yocona Camp Staff Application

Name \_\_\_\_\_ SSN \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone (\_\_\_\_) \_\_\_\_\_ Other Phone (\_\_\_\_) \_\_\_\_\_  
 Best time to call above number? \_\_\_\_\_ Expected last day of residence (for mailing) \_\_\_\_\_  
 Parents' Approval (if under 18) \_\_\_\_\_ Unit Leader' Approval \_\_\_\_\_  
 Troop# \_\_\_\_\_ Team# \_\_\_\_\_ Crew# \_\_\_\_\_ District \_\_\_\_\_ Council \_\_\_\_\_  
 Length of time as a: Cub Scout \_\_\_\_\_ Boy Scout \_\_\_\_\_ Venturer \_\_\_\_\_ Adult Volunteer Scouter \_\_\_\_\_  
 Highest Scout Rank Achieved \_\_\_\_\_ Current Troop Position(s) \_\_\_\_\_

**AQUATIC EXPERIENCE**

\_\_\_\_ Swimming MB  
 \_\_\_\_ Lifesaving MB  
 \_\_\_\_ Rowing MB  
 \_\_\_\_ Canoeing MB  
 \_\_\_\_ BSA Lifeguard  
 \_\_\_\_ Red Cross Basic  
 \_\_\_\_ Rescue and water safety  
 \_\_\_\_ Red Cross Adv. Lifesaving  
  
 \_\_\_\_ Water Safety Instructor Certified  
 \_\_\_\_ National Camp School Aquatic  
 \_\_\_\_ CPR Training (expires \_\_\_\_\_)  
 \_\_\_\_ CPR Instructor (expires \_\_\_\_\_)  
 \_\_\_\_ Other \_\_\_\_\_

**SHOOTING SPORTS**

\_\_\_\_ Archery MB  
 \_\_\_\_ Rifle MB  
 \_\_\_\_ Shotgun MB  
 \_\_\_\_ NRA Hunter Safety  
 \_\_\_\_ National Camp School – Shooting Sports  
  
 \_\_\_\_ Other \_\_\_\_\_

**ECOLOGY**

\_\_\_\_ Environmental Science MB  
 \_\_\_\_ Mammal MB  
 \_\_\_\_ Nature MB  
 \_\_\_\_ Forestry MB  
 \_\_\_\_ Weather MB  
 \_\_\_\_ Astronomy MB  
 \_\_\_\_ Reptile Study MB  
 \_\_\_\_ Bird Study MB  
 \_\_\_\_ Geology MB  
 \_\_\_\_ General Science MB  
 \_\_\_\_ Fish & Wildlife MB  
 \_\_\_\_ National Camp School –Ecology  
 \_\_\_\_ W.T. Homaday Award  
 \_\_\_\_ Other \_\_\_\_\_

**BUSINESS**

\_\_\_\_ American Business MB  
 \_\_\_\_ Personal Management MB  
 \_\_\_\_ Salesmanship MB  
 \_\_\_\_ School Math Course  
 Subject \_\_\_\_\_  
 Ave. Grade \_\_\_\_\_  
 \_\_\_\_ Accounting/Bookkeeping

**Outdoor Skills**

\_\_\_\_ Camping MB  
 \_\_\_\_ Cooking MB  
 \_\_\_\_ Pioneering MB  
 \_\_\_\_ Hiking MB  
 \_\_\_\_ First Aid MB  
 \_\_\_\_ Emergency Prep MB  
 \_\_\_\_ Orienteering MB  
 \_\_\_\_ Wilderness  
 \_\_\_\_ High Adventure Expedition  
 \_\_\_\_ National Camp  
 \_\_\_\_ COPE Participant  
 \_\_\_\_ Other \_\_\_\_\_

**GENERAL**

\_\_\_\_ Basketry MB  
 \_\_\_\_ Indian Lore MB  
 \_\_\_\_ Leatherwork MB  
 \_\_\_\_ Public Speaking MB  
 \_\_\_\_ Scholarship MB  
 \_\_\_\_ Woodcarving MB  
 \_\_\_\_ Other \_\_\_\_\_

**BOY SCOUTS DECLARATION OF RELIGIOUS PRINCIPLE:**

The Boy Scouts of America maintains that no member can grow into the best kind of citizen without recognizing his obligation to God and, therefore, acknowledges the religious element in the training of the member, but it is absolutely nonsectarian in its attitude toward the religious training. It is policy that the organization or institution with which the member is connected shall give definite attention to his religious life. Only persons willing to agree with this declaration of principle and bylaws of the Boy Scouts of America shall be entitled to certificate of leadership. Do you agree with the Declaration of Religious Principle? Yes \_\_\_\_\_ No \_\_\_\_\_

**CAMP STAFF EXPERIENCE:**

Position \_\_\_\_\_ Camp \_\_\_\_\_ Year \_\_\_\_\_  
 Position \_\_\_\_\_ Camp \_\_\_\_\_ Year \_\_\_\_\_  
 Position \_\_\_\_\_ Camp \_\_\_\_\_ Year \_\_\_\_\_  
 Position \_\_\_\_\_ Camp \_\_\_\_\_ Year \_\_\_\_\_

**COLLEGE/SCHOOL/EXPERIENCE:**

Name of College/School \_\_\_\_\_ Grade Completed \_\_\_\_\_  
 Major or Course emphasis \_\_\_\_\_ Grade Average \_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES:**

\_\_\_\_\_  
 \_\_\_\_\_

**HONORS, RECOGNITION AND LEADERSHIP:**

\_\_\_\_\_  
 \_\_\_\_\_

*Applicants are considered for all positions without regard to race, color, religion, sex, national origin, age, marital or veteran status, or the presence of a health problem or handicap that is unrelated to the person's ability to perform the job as assigned.*

**MEDICAL EXPERIENCE:**

\_\_\_ Medical Student  
\_\_\_ Paramedic \_\_\_  
\_\_\_ Advanced First Aid Certificate  
\_\_\_ CPR Training (expires\_\_\_)  
\_\_\_ Nursing Student  
\_\_\_ LPN  
\_\_\_ RN Area \_\_\_\_\_  
\_\_\_ Emergency Medical Tech. Certificate expires \_\_\_\_\_  
\_\_\_ First Responder \_\_\_ Other \_\_\_\_\_

**TRAINING:**

\_\_\_ Troop Leader Development  
CIT(area\_\_\_\_\_/yr.\_\_\_\_\_)  
\_\_\_ Boy Scout Leader Training  
Wood Badge \_\_\_\_\_  
Scouter’s Award \_\_\_\_\_  
National Camp School \_\_\_\_\_

**MAINTENANCE:**

\_\_\_ Truck Driving (stickshift)  
\_\_\_ TractorOperation(stickshift)  
\_\_\_ Carpentry  
\_\_\_ Electrical  
\_\_\_ Plumbing  
\_\_\_ Farm Work

**REFERENCES REQUIRED** (Provide all information requested):

A personal resume of experience and references is welcome but not required. Photo is optional.

**1.) Adult member of Scout Unit, College Official, or Current Employer:**

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Position & Title \_\_\_\_\_

**2.) Community Leader** (youth leader, religious leader, civic leader, etc.):

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Position & Title \_\_\_\_\_

**3.) Teacher, Supervisor, or Associate:**

Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Position & Title \_\_\_\_\_

**Positions Available** (Minimum age)

- |   |                                  |
|---|----------------------------------|
| Health Officer (Nurse, EMT, First Responder) [21] | Ecology Director [18]            |
| Expedition eXtreme Staff[18]                      | Aquatics Director [21]           |
| Ecology Specialist [18]                           | Polaris Director [18]            |
| Shooting Sports Director [21]                     | Assistant Aquatics Director [18] |
| Trading Post Operator [17]                        | Commissioner [18]                |
| Scoutcraft Staff [16]                             | COPE Director [21]               |
| Archery Range Director [18]                       | Aquatics Staff [16]              |
| Ecology Staff [15]                                | Polaris Staff [15]               |
| Program Instructor [15]                           | Trading Post Director [21]       |
| COPE Assistant [18]                               | Counselor-in-Training [14]       |
| Outdoor Skills Director [18]                      | COPE Staff [18]                  |

**\*\*\*\*ALL EMPLOYEES SHOULD BE AVAILABLE FOR THE FULL SEASON\*\*\*\***

*Exceptions must be requested during interviews.*

I will meet the minimum age requirement by the opening day of camp. Yes \_\_\_ No \_\_\_

Desired minimum salary each week for employment: \$ \_\_\_\_\_

**Scout’s Signature** \_\_\_\_\_ **Parent’s Signature (if under 18)** \_\_\_\_\_

**Scoutmaster’s Approval (if under 18)** \_\_\_\_\_

I am interested in the following position(s), listed in the order of my preference.

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_

**T-Shirt Size** \_\_\_\_\_

**Camp Director Use Only**

Date of Interview: \_\_\_\_\_ Interviewed by: \_\_\_\_\_

Reference Check completed: Y or N

Considered for Hired: Y or N For Salary \$ \_\_\_\_\_ each week

Approval: